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SENDER'S FAX NO. 2	212-806-6006		
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SENDER'S EMAIL S	SPokotilow@stroock.com		
ROOM NO. 3	88K		•
ATTORNEY NO. 1	1567		
CLIENT/MATTER NAME (J.S. Patent Appln. Nos. 10/749,097	t	
CLIENT/MATTER NO. 3	364106/0346		

MESSAGE

Transmitted herewith please find:

- 1. Certificate of Transmission (1 pg.);
- 2. Amendment Responsive To November 29, 2005 Office Action (11 pgs.)

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STROOCK & STROOCK & LAVAN LLP - NEW YORK + LOS ANCHLES + MIAMI 180 MAIDEN LANE, NEW YORK, NY 10038-4982 TOL 213.806.5400 PAX 212.806.6006 WWW.STROOCK.COM

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Docket No. 364106/0346 SBP:JEL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Dale Murray

Group Art Unit: 3643

Application No.: 10/749,097

Examiner: Robert P. Swiatek

Filed: December 30, 2003

For: NIPPLE INSERT FOR FEEDING BOTTLE

Date: January 23, 2006

CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 C.F.R. § 1.8)

Mail Stop Amendment

Commissioner for Patents PO Box 1450 Alexandria, Virginia 22313-1450

Sir:

I hereby certify that the following correspondence:

Amendment Responsive to November 29, 2005 Office Action (11 pgs.)

is being transmitted by facsimile to the United States Patent and Trademark Office in accordance with 37 C.F.R. § 1.8 on the following date: January 23, 2006

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JAN 2 3 2006

Docket No. 364106/0346 SBP/JL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Dale Murray

Serial No.:

10/749,097

Art Unit:

3643

Filed:

December 30, 2003

Examiner:

Robert P. Swiatek

For:

NIPPLE INSERT FOR FEEDING BOTTLE

January 23, 2006

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT RESPONSIVE TO NOVEMBER 29, 2005 OFFICE ACTION

Sir:

Applicants submit this Amendment in response to the Office Action dated

November 29, 2005 in connection with the above-identified patent application. A response to
the Office Action is due March 1, 2006, and accordingly, this Amendment is being timely filed.

Listing of Claims begins on page 2 of this document.

Remarks begin on page 7 of this document.